

Health and Adult Social Care and Communities Overview and Scrutiny Committee

Agenda

Date: Thursday, 15th June, 2017
Time: 10.00 am
Venue: Committee Suite 1,2 & 3, Westfields, Middlewich Road,
Sandbach CW11 1HZ

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

1. **Apologies for Absence**

2. **Minutes of Previous meeting** (Pages 3 - 8)

To approve the minutes of the meeting held on 11 May 2017.

3. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda.

4. **Declaration of Party Whip**

To provide an opportunity for Members to declare the existence of a party whip in relation to any item on the Agenda

For requests for further information

Contact: Helen Davies

Tel: 01270 686468

E-Mail: helen.davies@cheshireeast.gov.uk with any apologies

5. **Public Speaking Time/Open Session**

A total period of 15 minutes is allocated for members of the public to make a statement(s) on any matter that falls within the remit of the Committee.

Individual members of the public may speak for up to 5 minutes, but the Chairman will decide how the period of time allocated for public speaking will be apportioned, where there are a number of speakers.

Note: in order for officers to undertake and background research, it would be helpful if members of the public notified the Scrutiny Officer listed at the foot of the Agenda at least one working day before the meeting with brief details of the matter to be covered.

6. **Update on the Potential Relocation of Outpatient Clinics from Handforth**

To consider an update on the potential relocation of Outpatient Clinics from Handforth by East Cheshire NHS Trust.

7. **Update on North West Ambulance Services Spotlight Review Report**

To consider the progress made in respect of the recommendations made by the Committee in July 2016 following the spotlight review.

8. **Delayed Transfer of Care- Final Report**

The Chairman to update the Committee on the Delayed Transfer Of Care report following a spotlight review in January 2017.

9. **People Live Well For Longer Report and 3 year Commissioning Plan (Pages 9 - 16)**

To consider the People Live Well For Longer Report and three year commissioning plan from the Director of Commissioning.

10. **Work Programme (Pages 17 - 22)**

To review the current Work Programme.

11. **Forward Plan (Pages 23 - 30)**

To note the current forward plan, identify any new items, and to determine whether any further examination of new issues is appropriate.